

# Nevada FFA Livestock Evaluation Career Development Event

# 2015 Overview

Please review the 2012-2016 Livestock Evaluation Handbook from National FFA at <a href="www.ffa.org">www.ffa.org</a> for full descriptions, scorecards, any examples or preparation materials, etc. Note: You will need to log-in/create an account to view these documents on the website.

# **Team Makeup**

Each team will be comprised of four members. All four scores will be used to determine the total team score. Chapters may also enter B and C teams in the event. Teams comprised of less than four members will still be scored as individuals and eligible for individual awards.

## **Components**

The following is a list of the activities that will make up the 2015 state level competition. Event components, scoring and execution follow the National FFA CDE Handbook unless otherwise noted below.

#### **Individual Activities**

- Livestock classes, place eight classes
- Oral reasons, four sets of oral reasons will be designated at the beginning of the event
- Keep/cull classes, three or less selection classes
- Written test

### **Team Activity**

- Assessments and Solutions
- Scenario Activities: Market and Genetics

#### **Attire**

It is highly recommended that participants wear FFA official dress for this event.

# Participants should bring the following:

- 1 calculator per team
- Two sharpened No. 2 pencils
- Clean clipboard to ensure scantrons are not ripped/crumpled. Note: Judging notebooks are different than clipboards.

Electronic communication devices such as phones ARE NOT ALLOWED.

### **2015 Event Details**

Date & Time: Wednesday, April 8, 2015

Location: Clark County Fairgrounds, 1301 Whipple St., Logandale, NV 89021

**Registration:** Due by April 1, 2015 via <a href="www.judgingcard.com">www.judgingcard.com</a> \$10 luncheon fee for all participants and advisors/chaperones

#### Schedule:

10:30 AM- Team Registration (In Show Barn, next to the pigs)
10:45 -11:00 AM- Welcome, Orientation, Briefing of Volunteers
5:00-6:00 PM- Break for Dinner/Tabulation (tentative)
6:00 PM- Official Results Announced (tentative)

#### Notes:

### **Clark County Fair tickets**

This year the fair will open on Wednesday. Since we'll already be on the grounds for the event, chapters can take advantage of attending the fair that evening following the event.

Hotels in Mesquite: (Listed Less Expensive to Most Expensive)

Virgin River Hotel/Casino
 Approx. \$47.00 per night + tax (Quad occupancy)
 702-345-6789

\*the rooms are not bad and you do not have to go through the casino to get to the rooms.

Casablanca Resort/Casino
 Approx. \$66.00 per night + tax
 702-345-6789
 www.mesquitegaming.com

www.mesquitegaming.com

- 3. Eureka Casino Resort
  Approx. \$90.00 per night + tax
  702-346-4600
- 4. Best Western Mesquite Inn Approx. \$115.00 per night + tax 702-346-7444

<sup>\*\*\*</sup>There are good eating places within walking distance of all of these hotels.